AUGUST 2019

MICHAEL NAFT

CLARK COUNTY COMMISSIONER



CLARK COUNTY "SAFETY FEATURES" HIGHLIGHTED IN LA TIMES



The most visible safety upgrade is the addition of bollards -- 5-foot-high metal posts anchored by rebar and sunk into 12 inches of concrete -- being installed this month on sidewalks along the Strip.

On June 7, a car driven by an alleged drunk driver slammed into the barriers in front of Paris Las Vegas, heavily damaging the vehicle but only scraping the posts in front of a busy bus stop. "He was literally 4 feet from the bench. [The bollards] undoubtedly saved lives," said Clark County Commissioner Michael Naft, whose district includes part of the Strip. "Had those bollards not been there, that would have been front page news likely all across the country."

Construction also is expected to be finished this month on the Strip's 17th pedestrian bridge, which will connect the Park MGM with a strip mall across the street. It's expected to help ease the flow of people along the Strip's 15-foot-wide sidewalks. "That bridge is going to help 10,000 pedestrians who cross every day," Naft said.

The full version of this story, written by Jay Jones, appeared in the July 12, 2019 edition of the Los Angeles Times.

CALL, EMAIL, WRITE

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ALL AROUND A

While things are heating up outside, I'm working hard to reach every corner of District A to ensure that all voices are being heard. In July, I attended a variety of meetings and events including; the 2019 Summerlin Patriotic Parade, Coffee with a Cop at the Eastern/215 Starbucks, the National Association of County Officials Conference, and the LVMPD Foundation Juncheon.

The Board of County Commissioners met five times in July, including one special joint meeting with the Clark County School District Board of Trustees. Additionally, the Regional Debt Management Commission and Audit Committee met this month on July 11 and July 24 respectively. As a member of both of these committees, I am able to provide significant financial oversight, both internally and externally, to ensure that government is being a good steward of taxpayer dollars.

Whether out in the district or at work in the government center, I'm always working to be the best representative of our community. Please call on me anytime to share your opinion or express your views so that I may better serve you and all the residents of Clark County.







THE CLARK COUNTY SUMMER BUSINESS INSTITUTE

By Yusuf Khan



"During the Board of County Commissioners Meeting, I was selected to sit next to District A's Commissioner, Michael Naft. The meeting taught me how committed and goal-oriented the commissioner and other members of the board are," said Khan

The Clark County Summer Business Institute (SBI) is a program consisting of high school juniors, seniors, and college freshmen participating in an eight-week summer internship across the Las Vegas valley. Participants attend workshops dedicated to life skills, financial planning, and civic engagement. SBI truly has been life-changing. The civic engagement portion has enabled me to forge connections within the Las Vegas community. I participated in an event promoting awareness of the homeless youth epidemic plaguing our city, in which we were able to garner a vast amount of donated items such as hygiene products and non-perishable food. Additionally, the SBI program has taught me the importance of meeting new people and solidifying connections in order to achieve an objective, such as helping homeless youth.

For my internship work assignment I was placed in the Public Defender's office, where I was able to work on investigation plans for cases while exploring the intricacies of the criminal law field by observing preliminary hearings and trials at the Regional Justice Center. The employees at the office were especially nurturing and empathetic as they imparted their wisdom. During the Board of County Commissioners meeting, I was selected to sit next to District A's commissioner, Michael Naft. The meeting taught me how committed and goal-oriented the commissioner and other members of the board are. All in all, I am very grateful for the opportunities the SBI program and others I met through it provided me with. I will make certain to develop the skills I acquired through the SBI program.

Yusuf Khan is a resident of District A and a student at Coral Academy. He was a participant in the 2019 Clark County Summer Business Institute.

NAFT TO HOST SEARCHLIGHT HEALTH FAIR

Many resources will be available for rural constituents

In response to issues raised about access to healthcare services at a June Coffee and Conversation in Searchlight, Commissioner Naft has organized a health fair to be held on September 7 from 9am to 1pm at the Searchlight Community Center. Services offered at the event will include; flu shots, blood pressure screening, mammogram screenings, CPR, insurance/Medicaid information, free booster seats, free produce and nutrition information, development screenings (children under 3), vision exams, and more. "While I realize this is not a permanent fix, I'm pleased to have the opportunity to bring much-needed services to the southern portion of District A", said Naft.

ANOTHER ROUND OF COFFEE AND CONVERSATION

Additional events scheduled for August

Clark County Commissioner Michael Naft has scheduled his next series of "Coffee and Conversation" events to meet with neighbors, hear their concerns, and discuss solutions. "Outreach and constituent service are among my top priorities as your representative for District A on the Clark County Commission," said Naft. "I'm anxious to hear what is on the minds of my neighbors throughout Clark County."

The meetings will be held on Saturday, August 3 at Sambalatte (6555 S Jones Boulevard) and Wednesday, August 14 at the Flamingo Senior Center (6255 W Flamingo Road).





Coffee and Conversation



I look forward to seeing you and answering any questions you may have about Clark County, its departments, and agencies. As your Commissioner, I'm here to help. - Michael

SATURDAY, AUGUST 3, 2019 9:00am - 10:30am

With State Senator Dallas Harris Sambalatte 6555 S. Jones Blvd Las Vegas, NV 89118

WEDNESDAY, AUGUST 14, 2019 9:30AM - 10:30AM

With Assemblyman Alexander Assefa Flamingo Senior Center 6255 W Flamingo Road Las Vegas, NV 89103

FOR MORE INFORMATION OR TO RSVP CONTACT (702) 455-3535 OR CCDISTA@CLARKCOUNTYNV.GOV

